



8/7/23

# **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Box Fee Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231 on June 6, 2001.

David H. Brinkman 6/6/01  
David H. Brinkman, Reg. No. 40,532 Date

**FAX RECEIVED**  
**JUN 13 2001**  
**GROUP 1700**

## **IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: application of: Thomas J. Larkner et al.  
Serial No.: 09/520,827  
Filed: March 8, 2000  
Group Art Unit: 1723  
Examiner: Joseph Drodge  
For: **WATER PURIFICATION SYSTEM AND METHOD INCLUDNIG  
DISPENSED VOLUME SENSING AND CONTROL**

Cincinnati, Ohio 45202

Date: June 6, 2001

Box Fee Amendment  
Assistant Commissioner for Patents  
Washington, D.C. 20231

## **AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2. ☐ Small Entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.  
☐ Enclosed is a verified statement to establish Small Entity status.  
☒ Other than a Small Entity.

3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	☆ [28]	MINUS	☆☆ 20	= [8]	x \$9	\$0	x \$18	\$144
INDEP.	☆ [4]	MINUS	☆☆☆ 3	= [1]	x \$40	\$0	x \$80	\$80
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+\$135	\$0	+\$270	\$0

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TOTALS	TOTAL FEE	\$0	TOTAL FEE	\$224
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- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

\_\_\_ No additional fee for claims is required.

4. Attached is a check in the sum of \$ 224 .  
 \_\_\_ Please charge my Deposit Account No. 23-3000 in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is attached.
5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) X Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

	Extension (months)	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
___	one month	\$ 110.00	\$ 55.00
___	two months	\$ 390.00	\$195.00
<u>X</u>	three months	\$ 890.00	\$445.00
___	four months	\$1,390.00	\$695.00

Extension fee due with this request \$890.00.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)


— An extension for \_\_\_\_ months has already been secured and the fee paid thereof of \$\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_\_.

OR

(b) — Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

WOOD, HERRON & EVANS, L.L.P.  
2700 Carew Tower  
441 Vine Street  
Cincinnati, Ohio 45202  
(513) 241-2324 - Office  
(513) 421-7269 - Facsimile

  
\_\_\_\_\_  
(Signature of Attorney)

David H. Brinkman  
Reg. No. 40,532